HOULIHAN & ASSOCIATES

Fax (575) 281-4073 (7 pages)

**2**001/007

File with: lows Ethics and Campaign Disclosure Board 510 E. 12", Ste. 1A Des Moines, Iowa 50319



2009 007 17 PH 4: 21 FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE** Fax: 515-281-4073 COMMITTEE NAME (Must be same as on Statement of Organization) **FORM** Committee to electne for Supervisor DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for. 5

(1) Statewide/Legislative/Judge Standing for Retantion Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Indicate the Indicate (13) County PAC (14) Indicate (14) Indicate (15) County PAC (15) County PAC (16) School Board or Other Political Subdivision PAC (17) Indicate (18) County PAC (18) Indicate (18) County PAC (19) City PAC (10) School Board or Other Political Subdivision PAC (18) Indicate (18) County PAC (19) City PAC (10) School Board or Other Political Subdivision PAC (18) Indicate (18) County PAC (19) City PAC (10) School Board or Other Political Subdivision PAC (18) Indicate (18) County PAC (19) City PAC (19) School Board or Other Political City PAC (19) School Board Other PAC (19) S (Rev. 07/2007) REPORT For Office Use Only Comm. # \_ 11 ) Local Ballot Issue Logged in CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Scanned Candidate Name Republican Computer \_ Mike Keane Audited District (if Senate or House) Office Sought Woodbury County Board of Supervisors Late reports are subject to possible civil, and criminal penalties. Pursuant to lows Code sections 68B.32A(7) and 68A.401(3), the condidate, for 8 17(2) 255-3450 TELEPHONE SIGNATURE OF PERSON FILING REPORT REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. October 14, 2008 I AM FILING A Indicate by # 1 (report date) Local Committees, enter Date of Election □CHECK IF AMENDMENT TO REPORT DATED \_ November 4, 2008 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County In (You must continue to file reports until a DR-3 is filed.) which Election is held Woodbury STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 464.94 of the last reporting period or must be zero if this is first report filed.) ......\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 2,250.00 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ...... 1,200.00 Schedule F: Loans Received total (Attach Schedule F)..... 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 3,914.94 SUB-TOTAL .....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 3,860.06 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...... 0.00 Schedule F: Loan Repayments total (Attach Schedule F)..... 54.88 CASH ON HAND at the end of this reporting period (If final report balance must be zero) ......\$ 0.00 \*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... 845,41 \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ 1,200.00 CUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ YES √ NO CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:** 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

# For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

| (III Caralle of Land Caralle o | 7     |
|--|-------|
| COMMITTEE NAME (Must be same as on Statement of Organization)  |       |
| Committee to elect Keane for Supervisor  | لـ    |
|  | ATION |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                  | PAC ID NUMBER                              | NAME AND ADDRESS OF CONTRIBUTOR                | RELATIONSHIP<br>TO CANDIDATE | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND- |
|-----------------------|--|--|------------------------------|--------------------|-------------------|
| RECEIVED<br>MM/DD/YR) | (if applicable)<br>AND PAC CHECK<br>NUMBER |  | (if applicable)              |                    | RAISER            |
|                       | ID#  | Fled Lennon                                    |                              | \$ ,               | 1                 |
| 8/8/08                | CK#  | 1309 464St<br>Siona City Ja 51104              |                              | 100-               |                   |
| 70700                 | TD#  | Hamas Chauser                                  |                              |                    |                   |
| 8/12/08               | ск#  | 4627 County Club Blod<br>Sioux City , In 57104 |                              | 250                |                   |
| 11-1-0                | ID#  | Marybeth Brehany                               |                              |                    |                   |
| 112/08                | CK#  | 401 Country Club Das                           | 1                            | 50                 | <b>L</b>          |
|                       | ID#  | Sionx City IA 57/04                            |                              |                    |                   |
| 115/08                | CK#  | Thring Tenser Th<br>4320 Parry Way             |                              | 250-               | L                 |
| <i>אסן</i> צאן        |  | YOUX Carry to 1/09                             |                              | 1000               | <del> </del>      |
| ) (                   | ID#  | San Chaubard                                   |                              | ,                  |                   |
| 116/08                | CK#  | 5010 Country Club Blod<br>Siave City THE Story |                              | 100                | <u> </u>          |
|                       | ID#  | Denial Kanlan                                  |                              |                    |                   |
| 3/19/08               | CK#  | 701 Buchasta Dr.<br>Siock City, Ta 51108       |                              | 50                 |                   |
|                       | ID#  | Mickael Church                                 |                              |                    |                   |
| 8/22/08               | CK#  | 3717 So. Brise Path<br>Simu City Ja 57104      |                              | 20                 |                   |
| <u> </u>              | 1D#  | Danes Lalley                                   |                              |                    | T                 |
| 8kyu8                 | CK#  | 3215 Riese Str Sioux City In 51104             |                              | 50-                |                   |
|                       | ID#  | Garactt Smith                                  |                              |                    |                   |
| 8/24/08               | CK#  | 4301 Peny way                                  |                              | 100                |                   |
|                       | ID#  | Carrier of Dayles                              |                              |                    |                   |
| 8/24/08               | CK#  | 4949 Country Class BIR                         |                              | 100                |                   |
| -, -                  |  | Since City The STUY                            | SUB-TOTAL                    | \$ 1100            | 1                 |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surreme of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page / of Z / (for Schedule A)

TOTAL (if last page of this schedule)

### For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's parsonal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to elect Keane for Supervisor

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 8/27/08                        | ID#<br>CK#  | C.E. WOLFE<br>400 Pellefier Dr.<br>Gara City, IA 51/04                    |  | \$ 100-            |                                       |
| 9/3/08                         | TD#<br>CK#  | Scott Flying<br>1348 Fox Ridge Thail<br>Sioux City Ja 57104               |  | 50-                |                                       |
| 9/4/08                         | ID#<br>CK#  | Steven Condon 27 29 Glen Eller Rod Sione City The 51/06                   |  | 100-               |                                       |
| 9/4/08                         | ID#<br>CK#  | John Marine<br>3832 Nebrocka Sti<br>Sione Lity, In 57104                  |  | 50-                |                                       |
| 9/4/08                         | ID#<br>CK#  | Bob Lawler<br>2012 Rover Ct.<br>Stork City, Itastoy                       |  | 100                |                                       |
| 9/12/08                        | ID#<br>CK#  | Avery Bios. Lec<br>Lo, Box 235<br>Sion City, India                        |  | 200-               |                                       |
| 9/12/08                        | ID#<br>CK#  | George Minden   |  | 100-               |                                       |
| 2/12/08                        | ID#<br>CK#  | Janx City Int CHOY  Jahren Poss  3035 Chesturt Are  Storik City, In 57104 |  | 30-                |                                       |
| 9/25/08                        | ID#<br>CK#  | TACK Butight<br>(198 Miusesofa Ave<br>Pierson, TA 57048                   |  | 50-                |                                       |
| VAR                            | ID#<br>CK#  | 1525 OR LESS  |  | 370                | -                                     |
|                                |   |   | SUB-TOTAL  | 01150-             |                                       |

TOTAL (if last page of this schedule)

Page 2 of 2

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES      |
|-------------------------------|-------------------------------|
|                               | CK THIS BOX IF<br>ENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Keane for Supervisor

| DATE OD NUMBER (Pepilosole) AND PAC CHECK NUMBER (Pepilosole) AND PAC CHECK NUMBER  7/16/08 CK# ZGOO Highway 75 Sitek City I JUSTIOS  8/2/08 CK# ZGOO Highway 75 CK# ZGOO Highway 75 Sitek City I Justion  10# Pepilosole  10# | Committee                      |                                     |                             | PURPOSE                               | AMOUNT      |
|--|--------------------------------|-------------------------------------|-----------------------------|---------------------------------------|-------------|
| 10   | DATE<br>EXPENDED<br>(MM/DD/YR) | (if applicable)<br>AND PAC<br>CHECK |                             |                                       |             |
| 7/16/08 CK#  |                                |                                     | Palma CAnder Ca.            |                                       |             |
| 10#  | 7/14/08                        |                                     | 2600 Highway 75             | Parado Candy                          | \$ 25.5%    |
| 19/08 CK#   11(7 VIII o Aronal Change   Visuting - Vast Chands   94.14     8/2/08 CK#   117 Wes left Pakery   Envelopes   16.04     8/2/08 CK#   170 Still os   Envelopes   16.04     8/2/08 CK#   Sieve Are   Sieve City, Tas 57103     10#   Woodbury County Andrew   4And Signs   888.25     8/7/08 CK#   Woodbury County Andrew   CD for Water Lists   5.00     10#   Value Capacy Co.   26.00 bis surry 75   Parade Chandy   29.30     8/7/08 CK#   CK#   Jastion   Palmas Capacy   29.30     10#   U.S. Poster as der   PO_ Box Pandal   35.00     8/8/08 CK#   Woodbury Town and   Sieve City, Town of Still of Town and   Sieve City, Town of Still of Town and   Sieve City, Town of Still of Stown of Still    |                                | ID#                                 | Roand Photosia              |                                       |             |
| 8/2/08 CK# Perkins Strice 717 Wes lef Pakery envelopes 16-04  Sionx City ITO-57103  10# The he Ray Homem G. 1153 Thi View Are Sionx City ITO-57103  10# Woodbury County Andriba 8/7/08 CK# Woodbury County Andriba 10# Palmer Copicy Co. 8/7/08 CK# Proper Copicy Co. 8/7/08 CK# Sionx City ITO-57105  10# Palmer Copicy Co. 24:00 Ars Linny 71 Pande Comoby 29.30  8/8/08 CK# Lionx City ITO-57105  10# U.S. Postings ber PO. Box Rando 35.00  9/24/08 CK# Sionx City Town and St. Sionx City Town and St. Sionx City Town and St. Sionx City ITO-57103  SUB-TOTAL \$ 3,130.01  | 9/29/08                        | CK#                                 | 1117 VIIIA Agrance          | Proving - Past Courds                 | 94.14       |
| Sioux City ITO 57103    D#   The Ray Haman G.   1153 Thi View Ave   154 Sioux City ITO 57103   10#   Woodbury County Andribo   CD for Voler Lists   5,000     S/7/08 CK#   Palmer Capacly Co.   24.00 His Leary 71   Parade Canady   29.30    D#   Palmer Capacly Co.   26.00 His Leary 71   Parade Canady   29.30    D#   U.S. Postings der   PO_Box Randor   35.60    S/8/08 CK#   Worth Side Starton   5104-4036   35.60    All O8 CK#   575 Parania St.   New paper Add.   2011.70    Sour City Town and   ST.   New paper Add.   3011.70    Sioux City ITO 51103   SUB-TOTAL \$ 3,130.01  |                                | ID#                                 | Penkins office              |                                       |             |
| 10#   16   16   16   16   16   16   16   1   | 8/2/08                         | CK#                                 | · 1                         | envelopes                             | 1604        |
| 8/6/08 CK# Sionx City 1-Too 57103 4And Signs 888.25  8/7/08 CK# Woodbury Country Aprilian  10# Woodbury Country Aprilian  10# Woodbury Country Aprilian  10# PAlmer Capidy Co.  24:00 His Luny 71 Parade Candy 29.30  10# Sionx Gity Ja 57105  10# W.S. Posternas der  10# W.S. Posternas der  10# Sionx City Journal  10# Sio |                                | ID#                                 |                             |                                       |             |
| 10# Woodbury County Andrew CD for Water Lists 5:00  10# Woodbury Brunty County Andrew CD for Water Lists 5:00  10# Palmer Captor Co. 24:00 High county 75 Parade County 29:30  10# W.S. Postings ter P.O. Box Routh 35:00  10# Sioux City Journal  10# | 8/4/08                         | CK#                                 | 1153 Thilien Ave            | 4 And Signs                           | 888.25      |
| 8/7/08 CK# Woodbury bounty and there CD for when Lists 5.00  1D# PAlmer Candy Co. 21.00 bizh cury 75 Parade Candy 29.30  1D# W.S. Postengs der P.O. Box Rendral  35.00  8/8/08 CK# List Stadion  1D# Sionx City Journal  9/24/08 CK# 575 PAVONIA St.  201170  SUB-TOTAL \$ 3,130.01  | ,                              | ID#                                 | 1 malbury Country Auditor   |                                       |             |
| Sionx Gity Jastios  8/8/08 CK# Lostings le PO_Box Rando/ 35.00  10# Sionx City Journal  9/24/08 CK# Sionx City Journal  575 Pavonia St. New Papa Ad. 2011.70  Sionx City Jastio3  SUB-TOTAL \$ 3,130.01  | 8/7/08                         | СК#                                 | Woodburn County Court House | co for votes Lists                    | 5.00        |
| Sionx Gity Jastios  8/8/08 CK# Lostings le PO_Box Rando/ 35.00  10# Sionx City Journal  9/24/08 CK# Sionx City Journal  575 Pavonia St. New Papa Ad. 2011.70  Sionx City Jastio3  SUB-TOTAL \$ 3,130.01  |                                | ID#                                 | Palma Candy Cu.             |                                       |             |
| 8/8/08 CK# Lostings les PO_Box Randral 35.00  10# Sionx City Journal  9/24/08 CK# 575 PAVONIA St. News paper Ad. 2011.70  Sionx City Journal  Sionx City Ja 5103  SUB-TOTAL \$ 3, 130.01   | 80/1/8                         | CK#                                 |                             | Parade Candy                          | 29.30       |
| 9/24/08 CK# Sionx City Journal 9/24/08 CK# 575 PAVONIA St. News paper Ad. 2011:70 Sionx City Journal Sionx City Journal Sionx City Journal Sionx City Ja 51103 SUB-TOTAL \$ 3,130.01   |                                | ID#                                 | 1 6 7 7 1                   | Da Roy Danfal                         |             |
| 9/24/08 CK# Sionx City Journal 575 PAVONIA St. Sionx City, Ja 5103  SUB-TOTAL \$ 3, 130.01   | 8/8/08                         | CK#                                 | Worth Side Startion         |                                       | 35.60       |
| 9/24/08 CK# 575 PAvion 1A St. News paper Ad. 2011.70 Some lity, To 5103  SUB-TOTAL \$ 3, 130.01  |                                | ID#                                 | Sioux City Journal          |                                       |             |
| SUB-TOTAL \$ 3, /30.0/   | 9/24/08                        | CK#                                 | 575 PAVONIA ST.             | Newspaper Ad.                         | 2011.70     |
|  |                                |                                     |                             | SUB-TOTAL                             | \$ 3,130.01 |
|  |                                |                                     |                             | TOTAL (If last page of this schedule) |             |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A-402(3)(1).)

|      | 1   | 7 |
|------|-----|---|
| Page | of_ |   |

FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES      |
|-------------------------------|-------------------------------|
|                               | CK THIS BOX IF<br>ENDING FORM |

| COMMITTEE NAME ( | Must be same as on | Statement of Organization) |
|------------------|--------------------|----------------------------|
|------------------|--------------------|----------------------------|

Committee to elect Keanc for Supervisor

| Communee                       | to stect Weathe for                                      | Daput 1801  |                                   |                    |
|--------------------------------|--|---|-----------------------------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE          | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|                                | ID#  | KSCJ  |                                   |                    |
| 9/24/08                        | CK#  | 2000 In War Alls De   | Radio Advantaining                | \$ 714.00          |
|                                | ID#  | Wells Forgo Bank MA   | book Savis Cleyes.                |                    |
| VAR                            | CK#  | Stark City, The 57164 Wells Forgo Book MB 666 Walnut St, Des Mams, TA 50300 | Boule Serie Cheyes.               | 16.05              |
|                                | ID#  |   |                                   |                    |
| ]                              | CK#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | CK#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | СК#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | CK#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | ск#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | CK#  |   |                                   |                    |
| I                              | <u>L</u>   |   | SUBTOTAL                          |                    |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 730.05

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchasea of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

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|      | _ |    | - |  |
|------|---|----|---|--|
| Page |   | of | 2 |  |

| FOR INSTRUCTIONS, SEE BACK OF FORM                            | SCHEDULE     |                            |
|---|--------------|----------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 06/97) | IN-KIND<br>CONTRIBUTIONS   |
| Committee to elect Kezne for Supervisor                       |              | K THIS BOX IF<br>DING FORM |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                           | RELATIONSHIP<br>TO CANDIDATE<br>* (If applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION                            | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------------|--|---|--|-----------------------------------|-----------------------------------|
| 8/2/08                         | Mike Kenne<br>4707 Country Club Blud<br>Sionx City, Id 57104 |   | Stamps &<br>Envelopes<br>Thouk you<br>Cut ds<br>Radio<br>Advertising | 193 <sup>4</sup>                  |                                   |
| 8/2/08<br>8/14/08              | ec u er  | Self.<br>Self.                                    | Thouk you cards  | 641                               |                                   |
| 10/14/08                       | li u 4   | Self  | Rudio<br>Advertising   | 6460                              |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   |  |                                   |                                   |
|                                |  |   | SUB-TOTAL  | S                                 |                                   |
|                                |  |   | TOTAL (if last<br>page of this<br>schedule)                          | s<br>845.41                       |                                   |

"Disclosure law requires-candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_\_of\_\_\_

|                                     | BACK OF FORM   |                               |                        | F              | LOA            |
|-------------------------------------|--|-------------------------------|------------------------|----------------|----------------|
| NITTEE NAME (Must I                 | be same as on Statement of Organization)   |                               | (F                     | tev. 02/08)    | RECEI          |
| mitte to elect Kean                 | e for Supervisor   |                               | <b> </b> _             | 1              |                |
| : This schedule repor               | rts money loaned to the committee which is deposited in t  | he committee account.         | -                      | CHECK .        |                |
|                                     | ROM <u>LAST</u> REPORTING PERIOD \$  |                               |                        |                |                |
|                                     | ANS RECEIVED <u>THIS REP</u> ORTING PERIOD<br>of loan, such as a bank, must be shown if a third party is in                    | nystyed Include loans fr      | om candidat            | e's personal i | funds.)        |
| (Original source o                  |  |                               |                        |                |                |
| DATE                                | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable)   | RELATIONSI<br>CANDIDATE (If A |                        | AMOUNT         | UP LOAN        |
| RECEIVED<br>(MM/DD/YR)              | (IIIAOGO EIROSES S IGAITA, II APPRICA)   |                               |                        |                |                |
| 7/31/08                             | Mike Keave<br>4707 Country Club Blod<br>City To 7104   | Self.                         |                        | 1,00           | 0.00           |
| 9/25/08                             | Mike Ready Club Blood  4707 Country Club Blood  Side City, IA 57604  Mike laune  4707 Country Club Blood  Sionx City, It 5/104 | Self.                         |                        | 2.0            | 00.00          |
|                                     | CHONA STY CHALL MICE   |                               |                        |                |                |
|                                     | 3-18-101-7-10  |                               |                        | -              |                |
| 1                                   |  |                               |                        |                |                |
|                                     |  |                               |                        |                |                |
|                                     |  | TOTAL (PART I)                |                        | s 1,20         | 0.00           |
| ART II - MONETARY<br>(Loans forgive | LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIO<br>on must be reported on Schedule E — In-kind Contribution                   | )<br>D                        |                        | \$ /,20        | 00 : <i>00</i> |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E — In-land Contribution   | 00<br>s.)                     | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO<br>FApplicable | AMOUN          | T REPAID       |
| (Loans forgive                      | en must be reported on Schedule E - In-kind Contribution  NAME AND ADDRESS OF LENDER   | e.)                           | SHIP TO                | AMOUN          |                |
| (Loans forgive                      | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)  | e.)                           | SHIP TO<br>PApplicable | AMOUN<br>\$    | T REPAIL       |
| (Loans forgive                      | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)  TOTAL CA  | RELATIONS CANDIDATE* (I       | SHIP TO<br>Applicable  | AMOUN<br>\$    | T REPAIL       |
| DATE PAID (MM/DD/YR)                | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)  | RELATIONS CANDIDATE* (I       | SHIP TO<br>Applicable  | \$             | T REPAIL       |